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## **BIB DATA SHEET**

## CONFIRMATION NO. 9289

| SERIAL NUMI   | MBER FILING OF  |         |               |             | CLASS                          | GROUP ART UN |                                     | UNIT        | ATTORNEY DOCKET |                            |
|---|---|---------|---------------|-------------|--------------------------------|--------------|-------------------------------------|-------------|-----------------|----------------------------|
| 10/555,010  | 0   | 01/03/2 |               |             | 340                            |              | 2836                                |             | SCHA3007/FJD    |                            |
|   |   | RULE    | <u> </u>      |             |                                |              |                                     |             |                 |                            |
| APPLICANTS Klaus Schaefer, Rheinfelden, GERMANY; Joerg Trinler, Maulburg, GERMANY; Alexander Koprian, Hasel, GERMANY; ***CONTINUING DATA ********************************** |   |         |               |             |                                |              |                                     |             |                 |                            |
| l P   |   | VILLIAM | Met at Allowa | ter<br>ince | STATE OR<br>COUNTRY<br>GERMANY |              | HEETS<br>AWINGS                     | TOT<br>CLAI | MS              | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS   |   |         |               |             |                                |              |                                     |             |                 |                            |
| BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR ALEXANDRIA, VA 22314-1176 UNITED STATES  |   |         |               |             |                                |              |                                     |             |                 |                            |
| TITLE   |   |         |               |             |                                |              |                                     |             |                 |                            |
| ENERGY SUPPLY OF A MEASURING DEVICE   |   |         |               |             |                                |              |                                     |             |                 |                            |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |               |             |                                |              | ☐ All Fees                          |             |                 |                            |
| FILING FEE  |   |         |               |             |                                |              | 1.16 Fees (Filing)                  |             |                 |                            |
| RECEIVED  |   |         |               |             |                                |              | 1.17 Fees (Processing Ext. of time) |             |                 |                            |
| 1030  |   |         |               |             |                                |              | 1.18 Fees (Issue)  Other            |             |                 |                            |
|   |   |         |               |             |                                |              | Credit                              |             |                 |                            |
|   |   |         |               |             |                                |              | La Credit                           |             |                 |                            |